

**CALIFORNIA STATE UNIVERSITY SAN MARCOS**  
**SCHOOL OF EDUCATION**  
**EDUC 364, Section 3 (CRN# 40480)**  
*The Role of Cultural Diversity in Schooling*  
Fall 2012

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**Moodle Info:** Go to <http://cc.csusm.edu/> and use your CSUSM user name and password.

**SCHOOL OF EDUCATION MISSION STATEMENT**

The mission of the School of Education Community is to collaboratively *transform* public education by preparing thoughtful educators and advancing professional practices. We are committed to \*diversity, \*educational equity, and \*social justice, exemplified through \*reflective teaching, \*life-long learning, \*innovative research, and \*ongoing service. Our practices demonstrate a commitment to \*student-centered education, \*diversity, \*collaboration, \*professionalism, and \*shared governance. (*adopted by COE Governance Community October, 1997*)

**COURSE DESCRIPTION**

Required of all credential candidates. This course explores cultural and linguistic diversity as critical variables in achieving educational equity for all students. Major units include intensive theoretical and practical articulation of culture and cultural pluralism; educational issues of race, class, gender, language, ethnicity, sexual orientation and exceptionality; social, structural, programmatic and curricular issues; and effective teaching for diverse populations.

Strong oral and written communication skills, information literacy, and technology are required of professional educators; therefore, these components are emphasized as methods to be used in completing course requirements.

**COURSE OBJECTIVES / LEARNING OUTCOMES:**

**Students completing EDUC 364 will be able to demonstrate:**

1. developing competencies in TPE 15: Social Justice and Equity (SJE) including
  - a. identify issues of social justice and (in)equity in public schools (including curricular, pedagogical and structural issues)
  - b. apply knowledge of SJE to ensure equitable outcomes for students from diverse backgrounds
2. understanding of various concepts of culture and cultural contact, and their applicability to learning and teaching;
3. understanding of racial and cultural diversity in the United States and California;
4. general familiarity with culturally relevant pedagogy;
5. understanding of marginalized student populations and their families including those from culturally and linguistically diverse backgrounds, “at-risk” youth, and lesbian, gay, bisexual and transgender youth.
6. an ability to analyze data and understand empirical educational articles and theoretical frameworks.

**AUTHORIZATION TO TEACH ENGLISH LEARNERS**

**In 1992, the School of Education voted to infuse Cross-cultural, Language and Academic Development (CLAD) competencies across the curriculum. The CLAD competencies are attached to the syllabus and the competencies covered in this course are highlighted. As of 2002, the CLAD competencies are collectively referred to as an authorization to teach English Learners.**

**STUDENTS WITH DISABILITIES REQUIRING REASONABLE ACCOMMODATIONS**

Students with disabilities requiring reasonable accommodations must be approved for services through the Disabled Student Services Office (DSS). This office is located at Craven Hall 4300, and the contact numbers are 760-750-4905 (tel) and 760-750-4909 (TTY). Students authorized by DSS to receive reasonable accommodations should meet with their instructor on or before the first week of class.

## TEACHER PERFORMANCE EXPECTATION (TPE) COMPETENCIES

This course is designed to help teachers seeking the Multiple or Single Subject(s) Credential to develop the skills, knowledge, and attitudes necessary to assist schools and districts in implementing an effective program for all students. The successful candidate will be able to merge theory and practice in order to realize a comprehensive and extensive educational program for all students. The course objectives, assignments, and assessments have been aligned with the CCTC standards for the Multiple and Single Subject(s) Credential. You can incorporate artifacts from this class into your final comprehensive portfolio.

The following TPE is addressed in this course: **TPE 15: Social Justice and Equity**. Teacher candidates will be able to identify issues of social justice and equity in the classroom and apply appropriate instructional strategies to ensure equal outcomes for diverse students. They will be familiar with ideas, definitions, and major theorists in the fields of multicultural education, social reconstruction, and democratic education. Pluralism and divergent perspectives on educating students will be the foundation of designing effective lessons and instructional practices for diverse students. Candidates will understand when and how to collaborate with others, especially curriculum specialists, community leaders, and parents on preparing relevant and appropriate instructional activities, curricular units, and school structures that would provide equitable outcomes for students from different linguistic, cultural, and social economic backgrounds.

### California Teacher Performance Assessment (CalTPA)

Beginning July 1, 2008 all California credential candidates must successfully complete a state-approved system of teacher performance assessment (TPA), to be embedded in the credential program of preparation. At CSUSM this assessment system is called the CalTPA or the TPA for short.

To assist your successful completion of the TPA a series of informational seminars are offered over the course of the program. TPA related questions and logistical concerns are to be addressed during the seminars. Your attendance to TPA seminars will greatly contribute to your success on the assessment.

Additionally, SOE classes use common pedagogical language, lesson plans (lesson designs), and unit plans (unit designs) in order to support and ensure your success on the TPA and more importantly in your credential program.

The CalTPA Candidate Handbook, TPA seminar schedule, and other TPA support materials can be found on the SOE website provided at the website provided:

<http://www.csusm.edu/education/CalTPA/ProgramMaterialsTPA.html>

### ATTENDANCE POLICY

**The Governance Community of the School Of Education adopted the following policy on 12/19/1997:**

Due to the dynamic and interactive nature of courses in the School of Education, all students are expected to attend all classes and participate actively. **At a minimum, students must attend more than 80% of class time, or s/he may not receive a passing grade** for the course at the discretion of the instructor. Individual instructors may adopt more stringent attendance requirements. Should the student have extenuating circumstances, s/he should contact the instructor as soon as possible.

This course deals with complex material processed in a variety of ways. Structured interactions, group processes, oral presentations, guided discussion of readings, and self-disclosure exercises are the norm. Given the fast-paced and highly interactive nature of the course, and given that teaching and learning is difficult (if not impossible) without regular attendance and full engagement in class, the above School Policy is amplified as follows:

Your attendance and participation are basic to your learning and my evaluation of your learning in this class. You are expected to establish appropriate personal, academic and career priorities to facilitate said attendance and participation in this class.

**\*Your grade will be negatively affected by absences and positively affected by regular attendance. You will lose 10 points for each tardy or early departure, and 50 points for each absence, explained or unexplained.** One absence may be made up with approval.

**\*\*Illness and emergency circumstances will be negotiated on a case-by-case basis.**

These measures are intended to encourage responsibility for one's own learning in a democratic, collaborative and reciprocal-learning environment.

## GRADING

**Grading Scale:** A=930-100, A-=900-929, B+=870-899, B=830-869, B- = 800-829, **C+=770-799**, C=730-769, C-=700-729, D+=670-699, D=630-669, D-=600-629, F=599 or lower. Students taking EDUC 364 as a prerequisite for teacher credential and graduate programs are reminded that the SCHOOL OF EDUCATION requires completion of this course with a C+ or higher for these purposes.

**Attendance & Participation:** You are expected to read course materials prior to class meetings and participate in group and class discussions both on Moodle prior to class and in face-to-face class sessions.

**Communication:** You are expected to use Moodle/coursemail and the web on a regular basis. You must log in regularly to Moodle and obtain a university email address / user ID no later than during the first week of class so that I can add you to my Moodle/coursemail list. Essential and time-sensitive information may be conveyed via Moodle/coursemail, and you are responsible for obtaining this information from each other or from the professor.

**Submission of Coursework:** All work needs to be submitted on Moodle under the appropriate Assignment module. All regular / core assignments (i.e., all work EXCEPT Moodle tasks) *also needs to be submitted in paper format to be graded. Any work submitted late receives no credit.* (Individual exceptions due to emergencies or catastrophes only will be negotiated on an individual basis.)

**Grading Emphasis:** Each written assignment will be graded approximately 80% on content and writing (detail, logic, synthesis of information, depth of analysis, etc.), and up to 20% on mechanics (grammar, syntax, spelling, format, uniformity of citation, etc.). You are expected to write at or above the minimum competency level for writing. All citations need to use APA format, 6<sup>th</sup> edition, released in 2009.

## GENERAL CONSIDERATIONS

**Professional Disposition and Behavior at All Times:** Respect, professionalism, and when appropriate, charity, are necessary for a positive, healthy learning environment. All students are entitled to their opinions. Students demonstrating negative attitudes and /or disruptive behavior will not be tolerated under any circumstances and will be referred immediately to the University Dean of Student Affairs and/or the CoEHHS Associate Dean. Grades and course credit may be affected by inappropriate professional dispositions and/or behavior. **See Self-Evaluation for criteria of professional disposition, to be completed at the beginning and end of the semester.**

**Outcomes and Standards:** This course is aligned with the standards for the Cross-cultural Language and Academic Development (CLAD) endorsement, as articulated by the California Commission on Teacher Credentialing, and as approved by the faculty of the SCHOOL OF EDUCATION. (Note: **As of 2002, the CLAD competencies are collectively referred to as an authorization to teach English Learners.** Further consideration has been given to the alignment of standards for multicultural education as articulated by the National Council for Accreditation of Teacher Education (NCATE), the Interstate New Teacher Assessment and Support Consortium (INTASC), and the National Board for Professional Teaching Standards (NBPTS). Emphasis is placed on learning outcomes (what you know and can demonstrate) rather than on inputs (putting in "seat time", meeting minimum criteria for assignments, checking off tasks and activities), and how these outcomes correspond to your potential to enhance student learning as a new teacher.

**Academic Honesty:** It is expected that each student will do his or her own work, and contribute equitably to group processes and projects. If there is any question about academic honesty, consult the University Catalog.

**Appeals:** Every student has the right to appeal grades, or appeal for redress of grievances incurred in the context of any course. Disputes may be resolved informally with the professor, or through the formal appeal process. For the latter, consult Dr. Kathy Hayden, Interim Director, SoE.

**Ability:** Every student has the right to an equitable education and appropriate accommodations. Students having differing ability (mobility, sight, hearing, documented learning challenges, first language/English as a second language) are requested to contact the professor at the earliest opportunity. Every effort will be made to accommodate special needs. Students are reminded of the availability of Disabled Student Services, the Writing Center, technology assistance in the computer labs, and other student support services available as part of appropriate accommodations for special needs students. Students may be required to use the Writing Center or similar resource for all written assignments, based on performance on the first writing assignment.

## REQUIRED TEXTS (These\* texts are on reserve at the Kellogg Library.)

**NOTE:** All texts/readings MUST be brought to each appropriate class session.

1. Banks, J.A. and Banks, C.A. (2007). *Multicultural Education: Issues and Perspectives*, 6th<sup>th</sup> Ed. **\*\*NOT for FALL 2012.\*\***
2. See Moodle → Resources for articles by Lelyveld, J. Ed. (2001). *How Race is Lived in America: Pulling Together, Pulling Apart*. Henry Holt Company.
3. \*Spring, J. (2009). *Deculturalization and the Struggle for Equity (6th Edition)*. New York, NY: The McGraw-Hill Companies, Inc.
4. \*Course Reader: Info on this will be announced in class.

5. \*Krashen, S. (1999). *Condemned without a trial: Bogus arguments against bilingual education*. Portsmouth, NH: Heinemann.

**Optional Texts:**

Cummins, J. (1996). *Negotiating identities: Education for empowerment in a diverse society*. Ontario, CA: California Association for Bilingual Education

Day, F. A. (1999). *Multicultural Voices in Contemporary Literature*. Portsmouth, NH: Heinemann.

**Derman-Sparks, L. (1989). *Anti-Bias Curriculum*. National Association for the Education of Young People. ISBN: 093598920X**

OR Lee, E. (1998). *Beyond Heroes and Holidays*. Washington, DC: Network of Educators on the Americas.

Feagin, J. R. (2000). *Racist America: Roots, Current Realities, and Future Reparations*. New York: Routledge.

Gollnick, D. & Chinn, P. C. (1998). *Multicultural Education in a Pluralistic Society (5<sup>th</sup> Edition)*. Columbus, Ohio: Prentice Hall, Inc.

**ALL UNIVERSITY WRITING REQUIREMENT**

Writing requirements for this class will be met as described in the assignments. Every course at the university, including this one, must have a writing requirement of at least 2500 words.

**COURSE REQUIREMENTS**

**Assignments:**

All assignments are due on the dates indicated. **All core assignments must be submitted in paper format to be graded. All work also needs to be submitted on Moodle** under the appropriate Assignment module. **All late work receives no credit.** (Individual exceptions due to emergencies and catastrophes only will be negotiated on an individual basis).

Assignments must be typewritten or word processed, double-spaced and with standard margins. It is expected that all assignments will reflect university-level composition. Use of electronic spelling and grammar checking is encouraged. Select samples of assignments are available for viewing in class and/or on Moodle/Resources.

- A. Attendance & Participation (200 points)** Attendance at every session, along with active, engaged, reflective, respectful discussion, is required and expected. (See section on the Attendance Policy for information on consequences of absences.) Ongoing and active participation on the Moodle Discussion Board is **required**.
- B. Discussion Leader (50 points)**
- C. Portfolio (750 points TOTAL)**

1. Self-Evaluation (Beginning/20, end of term/20)	40 points	Due Session 3, 15
2. Guided MOODLE Task: The Irish in America	credit/no credit	Due Session 3
3. Personal History Narrative	100 points	Due Session 3
4. Family Tree Map & Writeup	100 points	Due Session 5
5. Moodle Task: Video, Smoke Signals or In the White Man’s Image	40 points	Due Session 6
6. MOODLE Task: Religion Map & Movie	40 points	Due Session 6
7. MOODLE Task: CBEDS/Dataquest	40 points	Due Session 7
8. MOODLE Task: World Languages	40 points	Due Session 8
9. MOODLE Task: Exceptionality (Part I/30, Part II/30)	60 points	Due Session 9
10. MOODLE Task: Film or Book Review	40 points	Due Session 13
11. Parent Interview	50 points	Due Session 14
12. Revised Personal Narrative	50 points	Due Session 15
13. Outcome Assessment	150 points	Due Session 15

**TOTAL POINTS POSSIBLE: 200 + 50 + 750 = 1000 POINTS**

**ASSIGNMENT SPECIFICATIONS**  
**ASSIGNMENT DIRECTIONS (SPECIFIC DIRECTIONS WILL ALSO BE POSTED ON MOODLE)**

**A. Attendance and Participation. (200 points)** Attendance; preparedness with readings and leading a discussion prior to class; as well as active, engaged discussions and participation in class all fall into this category. Students will post comments on readings and current issues (optional) as they relate to each session's topic on Moodle PRIOR TO class. **Your comments need to directly quote, reflect on, and analyze your readings.**

Current educational issues and thoughts on course topics can be found on the following websites:

San Diego Union Tribune [www.signonsandiego.com](http://www.signonsandiego.com)      Education Week [www.edweek.com](http://www.edweek.com)  
North County Times [www.nctimes.com](http://www.nctimes.com)      California Department of Education  
[www.cde.ca.gov](http://www.cde.ca.gov)  
Rethinking Schools [www.rethinkingschools.com](http://www.rethinkingschools.com)      Teaching Tolerance [www.tolerance.org](http://www.tolerance.org)

**B. Discussion Leader (50 points).** For each discussion topic (some sessions will have more than one topic), one or two students will be responsible for posing critical thinking questions to the class, and reviewing and summarizing the other students' comments **\*\*prior to\*\*** the session in which the topic will be discussed.

**C. PORTFOLIO**

**1. Self-Evaluation (Beginning/20 pts, end of term/20 pts) 40 points      Due Session 3, 15**  
These are graded as credit / no credit. You will not be graded down for scoring yourself lower.

**2. Guided Moodle Task: The Irish in America      0 points      Due Session 3**  
First, watch any volume of the Irish in America film series at the Media Library or on Moodle via Video on Demand. Then, write a short (one or two paragraphs) response to the following question: What does this film reveal about the social, historical and psychological construction of the white racial or ethnic group in the U.S.?

**3. Personal History Narrative.      100 points      Due Session 3**  
Write a narrative essay about your own life, describing the experiences that have shaped your views of race, culture, and issues of diversity.

a. Reflect on and describe your own experiences in terms of the following:

\*your family background;

\*your positionality / membership: i.e., your reference points & identity in terms of gender/sexuality, culture, ethnicity/race, class, language, religion, etc.;

\*your exposure to and interactions with others unlike yourself; and

\*other factors you would like to include, as determined by your unique circumstances and upbringing.

b. In addition, explore and describe

\*your identity as a learner (a confident student; had trouble with writing; etc.)

\*how this may affect your potential as a teacher (will have high expectations of students; etc.)

Include SPECIFIC examples of events and situations that you feel shaped your views on these issues. Be sure to situate your examples, i.e., provide context and explicitly detail any assumptions about schooling and education. To the extent possible, relate your experiences to anticipated course topics, readings and discussions. Be prepared to discuss your assignment with the class (small and/or whole group).

**4. Family Tree Assignment:      100 points      Due Session 5**

By researching and studying one's own background, it is possible to gain an appreciation of our unique heritage as an American, and also prepare to discuss the unique heritage and history of other Americans. First, construct a genealogical family 'tree' covering e.g., grandson to grandfather levels. Second, for each person on the tree, write a few descriptors (bulleted outlines are also acceptable), including as much information as you can gather (e.g., vocation, religious affiliation, ethnicity, culture, language(s), country of origin, education/occupation and any other information that may be of interest and value). Third, write a response to the following questions: How does your family fit into mainstream U.S. culture? (\*\*Note: You MUST use Ogbu's terms such as primary and secondary cultural characteristics, voluntary and involuntary immigration, etc.) What processes of change and assimilation or acculturation do you notice through the generations in your family's history? Has your family's status or identity changed over the generations? Why? What are some positive and negative experiences your family has had related to your family's role or status in the U.S.?

**Format:** tree graphic + info on about 10 people in at least three generations + a paragraph for each of the final series of questions above.

**5. Moodle Task: Video, Smoke Signals or In the White Man's Image 40 points Due Session 6**

Watch either of these two films. Then, write a short (one or two paragraphs) response to the following questions: What does this film reveal about the social and historical construction of the white vs. nonwhite (in this case, Native American) racial or ethnic groups in the U.S.? How were premises about the inferiority of Native Americans used to justify racist policies (give specific examples from the Spring book reading.)

**6. Moodle Task: Religion Map, Video, & Writeup 40 points Due Session 6**

**Part I. Map.** Today's task consists of two activities, a web search on religious institutions in your neighborhood of choice **and** watching a film on a religion that you are unfamiliar with.

\*\* Activity A. Using yahoo or other search engine, map out the various religious buildings and organizations (churches, temples, mosques, etc.) in your neighborhood. The map needs to be done on a regular size sheet of paper, and not on a giant poster board. Yahoo.com will map out the neighborhood religious buildings for you -- you do a search for the terms, "[city of choice] + churches, temples, etc." and hit return, and mapping out your results will be one of your choices. Save the yahoo or similar web page as an html. document and upload. If this does NOT work, do not panic. Just include your religious buildings in your writeup.

\*\* Activity B. Watch any film of your choice that addresses a religion that you are not familiar with. The film can be a Hollywood piece or a documentary. There is a film on reserve at the Media Library, "Islam Today," for your convenience.

**Part II. Writeup.** Respond to the following two questions. You can either outline your responses or compose a paragraph for each question response.

\*\* Question 1. Discuss the ways in which these various religions might effect public education. For example, how might religions impact the school calendar and schedule, menu, curriculum, activities, etc.? On a related note, what can be done if different religions have conflicting views about holidays, schedules, etc.? Give specific examples as much as possible. \*\*Incorporate the neighborhood map you worked on AND your film of choice on religion into your writeup. E.g., if you see a Jewish temple on either your website or in the film you chose, you might reflect that Christmas is not celebrated by Jews, and that public schools might teach students about a variety of celebrations such as Hanukkah, Kwaanza, Christmas, and Ramadan; and further, that the winter break be called just that, Winter Break, not Christmas vacation.

\*\*Question 2. What is the difference between proselytizing and educating about various religions? To your knowledge and/or in your experience, what types of lessons on religion are reflected in the standards across different content areas, and to what extent are non-Christian religions adequately and fairly represented in the curriculum?

**7. Moodle Task: Class: CBEDS / DataQuest 40 points Due Session 7**

Look up a school of your choice on the CBEDS or DataQuest web site, located at <http://dq.cde.ca.gov/dataquest/>. Examine and analyze the languages spoken in the district, the test scores, the number of qualified teachers, the types of programs the school offers, etc. In your writeup, consider... How does class or socioeconomic status interact with the foregoing factors? **Tutor Connection Participants: This writeup needs to relate to your foster student as appropriate, i.e., to the extent possible.**

**8. World Language TV Assignment 40 points Due Session 8**

Watch an hour of a film in a language that you have no knowledge of. In your writeup describe the following. A. How did you feel? (Frustrated, engaged, etc.) B. What helped you comprehend this new language? (Visuals, facial expressions, music, background knowledge – familiar genre or familiar words, etc.) C. Based on part B, consider...what type of instructional strategies can teachers use that English learners might benefit from and make subject matter comprehensible?

**9. Moodle Task: Exceptionality (Parts I, 30 pts and II, 30 pts) 60 points Due Session 9**

Moodle tasks should take about the equivalent of class time. Accordingly, you should spend about 90 minutes on this task (review of websites and response to each question below) + 30 to 60 minutes on the video.

**Tutor Connection Participants: This writeup needs to relate to your foster student as appropriate, i.e., to the extent possible.**

**PART I – SPECIAL EDUCATION CATEGORIES** - Go to the state DataQuest website (search under google.com for cde DataQuest and it will show up or go to <http://dq.cde.ca.gov/dataquest/>). Then, investigate the following: 1. What categories of special education services are there? Read the various categories of services and consider the following questions. You can also refer to the How Difficult Can This Be? FAT City video for disability categories. 1a. What do you think are some pros and cons of mainstreaming (placing students of special education in mainstream classes)? 1b. Have you seen any mainstreaming firsthand? What kind of anti-bias education issues might be necessary for both the mainstream students and the students receiving special education services for mainstreaming to be successful? 2. The state has data on special education and ethnicity. Click on this category. What do you notice about the proportion of particular ethnicities in special education services relative to the proportion of these ethnicities in the general student population? In other words, which groups are “overrepresented”? Why might these groups be overrepresented?

**PART II – Intelligence & Testing**. 1. Also on DataQuest, review the mandatory tests (SAT or STAR) and their test components and testing schedule. 2. Select and review the reporting of these tests for your local school district. What do you notice concerning these test scores along major groups (ethnicity, gender, etc.) ? What in your opinion are the pros and cons of increased testing under No Child Left Behind, the federal legislation enacted by the current administration?

**[ NOT DUE THIS SEMESTER - Moodle Task: Gender Assignment ]**

Choose two out of the following three options. **Option 1:** Review a curriculum component (textbook, film, or visual work, etc.) that addresses a diverse (i.e., different from mainstream heterosexual) gender / sexuality / family composition perspective. How is the piece inclusive /exclusive? Be sure to cite appropriate data. E.g., You might cite the number of single parent households as the rationale for reviewing a book about a single parent family. See Moodle/Resources or <http://www.census.gov/hhes/income/earnings/earnings.html> for Census data. **Option 2:** Using the White Privilege article as a template, write a list of Heterosexual Privilege. Include privileges that heterosexuals enjoy (e.g., I can read a book required for school and know with certainty that the book will reflect experiences of heterosexual identity.) that students of other sexual orientations or families with nonheterosexual members cannot. **Option 3:** Describe how your 1. life, 2. education, and 3. occupation would be different if you were of a different gender or sexuality. Be sure to fully address all three questions on how your life and educational / occupational choices may differ as a fe/male? \*\* This needs to be an expository piece with citations. (E.g., If I were male instead of female, I imagine many things would change. For example, I would earn 25% more [Census, 2000])

**10. Film or Book Review: Multicultural / Multiracial Identities      40 points      Due Session 13**

Select and watch any film of your choice having to do with either bi/multicultural or bi/multiracial identity. Some options are *A Family Thing*, *The Pursuit of Happyness*, *Bend It Like Beckham*, *Come See the Paradise*, *Joy Luck Club*, *Mi Familia*, *Goal! The Dream Begins* and *Remember the Titans*. Or, select a book of your choice, such as *Encounters* by Jane Yolen, *House on Mango Street* by Sandra Cisneros, *Growing Up Asian American* by Maria Hong, *Finding My Hat*, etc. Then, write a reflection (1 page) connecting the film to Ogbu’s notion of primary and secondary cultural characteristics, AND to one or more of the articles read this semester, as appropriate. **Tutor Connection Participants: This writeup needs to relate to your foster student as appropriate, i.e., to the extent possible.**

**11. Parent Interview      50 points      Due Session 14**

**Interview with a Parent of an English Learner:** More details will be explained in class. An interview protocol is available for you to use. Note: you may need a translator if the parent’s dominant language is other than English.

**12. Reflection on Personal History Narrative      50 points      Due Session 15**

**Suggested length:** 3 pages

Consider your first reflective narrative from the beginning of the semester. Are there any changes you would make to the story? Have you remembered or reinterpreted particular events throughout this semester, or have particular events taken place since the beginning of the term that have led you to reflect on some critical themes in this course? In what ways have your voice and perspective changed? Sometimes, the changes will be subtle, as in choosing to use the terms Asian American or Latino rather than Oriental or Hispanic for specific purposes. Or, the changes may be dramatic. In this assignment, you will document your new reflections concerning your personal narrative, as a result of having critically examined the major issues covered in this course.

**\*\*\*The narrative needs to directly address TPE 15, Social Justice and Equity. See first part of this syllabus for more info on TPE 15.\*\*\***

**Tutor Connection Participants: This writeup needs to relate to your foster student as appropriate, i.e., to the extent possible.**

**13. Outcome Assessment**

**150 points**

**Due Session 15**

Suggested length: 3 - 5 pages

**Describe the following. \*\*\*YOU NEED TO DIRECTLY ADDRESS TPE 15, Social Justice and Equity.**

- a. A select few of the most important things you learned in this class;
- b. How you knew you were learning something of significance (assessing your own learning – cite specific readings, discussions, films, activities, community activities, etc.);
- c. How this will shape your attitudes and demonstrated behaviors as a teacher or in future intercultural interaction;  
i.e., how you will demonstrate overall “cultural competence” (as this definition is developed in class).

Grading emphasis will be placed on your ability to articulate the select topics of your choice, the depth of reflective analysis, your description of how you knew what you were learning (specific examples from the course: cognitive – facts, knowledge bases, content areas; behavioral – speech and actions; and affective – attitudes), and the connections you make between the topics and plans for your future growth and professional practice.

**Tutor Connection Participants: This writeup needs to relate to your foster student as appropriate, i.e., to the extent possible.**

**Other Possible Assignments – Extra Credit or Makeup Work for Emergencies or Catastrophes Only**

**Check with the professor re: doing any of the following as an Extra Credit or Makeup Assignment:**

**Community event or hot topic reviews:** Write a critical response to a political / educational hot topic (with approval from the instructor) or a community event you participated in, or provide a video/visual of the event with a brief analysis.

**Article reviews:** Write a critical response to current articles related to the topics covered in this course.  
e.g., Gifted education.



## Checklist – What is my grade in this class?

Name \_\_\_\_\_

Course/Section \_\_\_\_\_

### A. Attendance & Participation (200 points)

**Attendance at every session, along with active, engaged, reflective, respectful discussion, is required and expected. (See section on the Attendance Policy for information on consequences of absences.)**

I have attended \_\_\_\_/15 sessions (if class meets once a week) 30 sessions (if class meets twice a week).  
For Moodle sessions, I have posted activity files on Moodle on time. The Moodle tasks are thoughtful and well done and are worthy of full credit.

**Ongoing and active participation on the Moodle Discussion Board is required.**

I have posted \_\_\_\_/18 postings possible. Full credit work = Each posting is reflective, and includes a direct reference to the readings, as well as any real life connections or applications.

### B. Discussion Leader (50 points)

\_\_\_\_\_/50 points. 50 points = I have posted discussion questions or summarized the discussion postings in a timely manner. The discussion question or summary reflect critical points in the readings of the week.

### C. Portfolio (750 points TOTAL)

1. Self-Evaluation (Beginning & End of semester)	_____/40 points	Due Session 3, 15
2. Guided MOODLE Task: The Irish in America	0 points	Session 3
3. Personal History Narrative	_____/100 points	Due Session 3
4. Family Tree Map & Writeup	_____/100 points	Due Session 5
5. Moodle Task: Video, Smoke Signals or In the White Man's Image	_____/40 points	Due Session 6
6. MOODLE Task: Religion Map & Video	_____/40 points	Due Session 6
7. MOODLE Task: CBEDS/Dataquest	_____/40 points	Due Session 7
8. MOODLE Task: World Languages	_____/40 points	Due Session 8
9. MOODLE Task: Exceptionality	_____/60 points	Due Session 9
10. MOODLE Task: Film or Book Review	_____/40 points	Due Session 13
11. Parent Interview	_____/50 points	Due Session 14
12. Revised Personal Narrative	_____/50 points	Due Session 15
13. Outcome Assessment	_____/150 points	Due Session 15

**TOTAL POINTS POSSIBLE: 200 + 50 + 750 = 1000 POINTS (plus 40 extra credit points possible)**

I have earned \_\_\_\_/200 + \_\_\_\_/50 + \_\_\_\_/750 = \_\_\_\_/1000 points possible (plus \_\_\_\_/40 extra credit points).  
I will likely receive \_\_\_\_\_ in this course.

**Tentative Course Schedule - The professor reserves the rights to modify the schedule below when deemed appropriate. Reader Table of Contents are included herein following the Tentative Course Schedule.**  
**NOTE: Online session assignments, i.e., Moodle tasks, are noted as DUE in the middle column. Assignments due from non-online sessions are noted as DUE in the last column.**

Date	Topic – Covered IN Class	Assignment – <u>PREP BEFORE CLASS EACH WEEK</u>
Week 1 8/27        8/29	<p><b>TOPIC: Intro to Educ 364</b>            Course overview; introduction &amp; needs assessment.</p> <p><b>TOPIC: Intro to Culture</b>            What is culture? How does it inform education?</p> <p>V - Anti-Bias / Skin vs. Whoopee Goldberg clips</p> <p>Begin personal history narratives.</p> <p><b>TOPIC: Self-Evaluation</b></p>	<p>Discuss course objectives, standards, and assignments.</p> <p>Discuss culture using personal narrative outlines or diagrams.</p>
Week 2 9/3  9/5 MOODLE	<p>Labor Day – Holiday</p> <p>Watch Akeelah and the Bee or Race: The Power of an Illusion – esp if you have limited access to the internet at home!</p> <p>Start locating someone to interview for the Parent Interview assignment.  <b>**You will be asked to submit your plans for this assignment on Moodle! **</b></p>	
Week 3 9/10       9/12	<p><i>Share personal history narratives.</i>            Explain family tree assignments.</p> <p><b>TENTATIVE:</b> Moodle overview, assignment submission trial, Video On Demand demo - <b>Irish Americans</b></p> <p><b>TOPIC: Culture (cont'd)</b>  <b>cultural diversity in the U.S. and California, changing demographics, concepts of culture.</b></p>	<p><b>DUE: Personal History Narrative</b>  <b>DUE: Self-Evaluations – Beginning</b></p> <p>Reader: Vedantam: Why Everyone You Know Thinks the Same as You</p> <p>Reader: U.S. Census Bureau: Population Distribution and Change: 2000 to 2010            Reader: U.S. Census Bureau: State and County Quickfacts: 2000            Reader: Changing America</p>
Week 4 9/17  <u>TENTATIVE MOODLE SESSIONS – TBD &amp; TBA</u>   9/19	<p><b>TOPIC: Culture (cont'd)</b>  <b>Cultural contact, culture shock, acculturation, adaptation, applicability to learning and teaching.</b></p> <p><b>TOPIC: History of Anglo-Americans in the U.S.</b></p>	<p>Reader: Boyd: First Empty Your Cup            Reader: Ogbu: Understanding Cultural Diversity</p> <p>Discussion            Leaders_____</p> <p>Spring: Ch. 1 (Anglo-Americans)            Discussion            Leaders_____</p>

<p>Week 5 9/24</p> <p>9/26</p>	<p><b>TOPIC: Race &amp; Ethnicity, Part I Culture and Multicultural Education</b> Nature of culture, race relations theories, models of multicultural education and implications for education. <b>V – Race: The Power of an Illusion OR Skin Colors</b></p> <p><b>TOPIC: History of African Americans in the U.S. [ V – A Family Thing / School Daze ]</b></p>	<p><b>DUE: Family Tree Assignment</b></p> <p>[Reader: Ogbu – review] Reader: Smedley &amp; Smedley Reader: Loewen Reader: Lindsay</p> <p>Discussion Leaders_____</p> <p>Spring Ch. 3 (African Americans) Video on Demand: Akeelah and the Bee Discussion Leaders_____</p>
<p>Week 6 10/1 MOODLE</p> <p>10/3 MOODLE</p>	<p><b>TOPIC: History of Native Americans in the U.S.</b></p> <p><b>DUE: MOODLE Task: V – Smoke Signals OR In the White Man’s Image</b></p> <p><b>TOPIC: Religion</b></p> <p><b>DUE: MOODLE Task: Religion Map</b> V – Islam Today OR film of choice on religion</p>	<p>Spring, Ch 2 (Native Americans) Reader: McKenna, ERIC, Winona LaDuke speech</p> <p>Discussion Leaders_____</p> <p>Reader: Lippy Reader: Hamilton MOODLE: Lelyveld: Shared Prayers, Mixed Blessings</p> <p>Discussion Leaders_____</p>
<p>Week 7 10/8</p> <p>10/10</p>	<p><b>TOPIC: Asian Americans V – Cambodian Doughnut Dreams or Lil Scrappy Boy</b></p> <p><b>TOPIC: Race &amp; Ethnicity, Part II Manifestations of culture in the classroom: Working with diverse populations: Learning styles; Parental involvement; Culturally responsive teaching; culture, communication, and interaction styles.</b></p>	<p>Spring, Ch 4 (Asian Americans)</p> <p>Discussion Leaders_____</p> <p>Reader: Gay: Preparing for Culturally Responsive Teaching</p> <p>Pick One: 1. Reader: Park/learning styles; 2. Reader: Pang/whole child</p> <p>Discussion Leaders_____</p>
<p>Week 8 10/15</p> <p>10/17</p>	<p><b>TOPIC: Class</b> Growing poverty of children; poverty across ethnic groups; educational implications. <b>V – Akeelah and the Bee (class and language, etc.)</b></p> <p><b>W – NYTimes.com - Class Matters</b></p>	<p><b>DUE: CBEDS/DataQuest Assignment</b></p> <p>MOODLE: Lelyveld: At a Slaughterhouse, Some Things Never Die Reader: Persell</p>

		<p>Reader: Steinberg: Is Going to an Elite College Worth the Cost?  Reader: Kahlenberg: Elite Colleges, or Colleges for the Elite?  Reader: Crenshaw: Colleges Out of Reach for Low-Income Students</p> <p>Discussion Leaders_____</p>
<p>Week 9 10/22</p> <p>10/24</p>	<p><b>TOPIC: Hispanic/Latino Americans</b>  <b>V – If the Mango Tree Could Speak</b>  <b>V – Lemon Grove Incident</b></p> <p><b>TOPIC: Culture and language.</b>  Historical and sociocultural context of language education. Language ideologies.</p> <p><b>V – American Tongues</b></p>	<p>Spring, Ch. 5 (Hispanic/Latino Americans)  Discussion  Leaders_____</p> <p>Reader: A Brief History of Language Restrictionism in the U.S.  Discussion  Leaders_____</p> <p><b>DUE: MOODLE Task - World Language TV Assignment</b></p>
<p>Week 10 10/29 MOODLE</p> <p>10/31 MOODLE</p>	<p><b>TOPIC: Exceptionality</b>  <b>V – How Difficult Can This Be? FAT City</b>  <b>DUE: MOODLE Task:</b> DataQuest: Search and find special education categories and services in your local school / district!</p> <p><b>TOPIC: Assessment</b>  <b>TOPIC: Gifted Students</b>  <b>TOPIC: Multiple Intelligences</b>  <b>V – How are Kids Smart?</b>  <b>DUE: MOODLE Task: Video Response Writeup</b></p>	<p>Reader: case examples article  Reader: multiple intelligences handout  Discussion  Leaders_____</p> <p>MOODLE: Time to Kill NCLB  MOODLE: Gifted Hispanic Bilingual Children  MOODLE: Recruiting and Retaining Gifted Students from Diverse Ethnic, Cultural, and Language Groups</p> <p>Discussion  Leaders_____</p>
<p>Week 11 11/5</p> <p>11/7</p>	<p><b>TOPIC: Programs for English Learners</b></p> <p><b>TOPIC: The Bilingual Education “Debate”</b>  Model of Teaching: Jurisprudential Inquiry</p>	<p>Reader: Krashen &amp; McField  Discussion  Leaders_____</p> <p>Krashen: Entire slim volume.  Discussion  Leaders_____</p>
<p>Week 12 11/12</p> <p>11/14</p>	<p><b>TOPIC: White Privilege</b></p> <p><b>TOPIC: Gender &amp; Sexuality</b>  <b>[ V – Talking about Gay Issues in Schools ]</b></p>	<p>Reader: Lee et. al: McIntosh article.  Reader: Brodtkin  Reader: AP: White Names  Reader: Buck  Discussion  Leaders_____</p>

		<p>Reader: Sadker &amp; Sadker  Reader: Park  MOODLE: DeJean</p> <p>Discussion  Leaders_____</p>
<p>Week 13  11/19  MOODLE</p> <p>11/21  MOODLE</p>	<p><b>MOODLE: Film or Book Review DUE!</b></p> <p><b>Work on Parent Interviews due Week 14.  Begin Final Reflection on Personal History  Narrative and Outcome Assessment</b></p>	
<p>Week 14  11/26</p> <p>11/28</p>	<p><b>TOPIC: Public Policy and the Intersection of  Race, Ethnicity, and Class. Issues in curriculum  development and social policy</b></p>	<p>Spring: Ch. 6 Civil Rights to Now  Reader: Futrell/Minority teachers  Discussion  Leaders _____</p> <p>MOODLE: Proposition 227  Discussion  Leaders_____</p> <p><b>DUE: Parent Interview</b></p>
<p>Week 15  12/3</p> <p>12/5</p>	<p><b>TOPIC: Identity models</b></p> <p><b>TOPIC: Multiracial Identities</b></p> <p><b>TOPIC: Closure &amp; Wrap up  What have we learned? Where do we go from  here?</b></p>	<p>MOODLE: Lelyveld: Best of Friends,  Worlds Apart  MOODLE: Lelyveld: Growing Up,  Growing Apart</p> <p>Reader: Appendix: 4 identity models  Discussion  Leaders_____</p> <p>MOODLE: Lelyveld: Getting Under  My Skin  Discussion  Leaders_____</p> <p><b>DUE: Final Reflection on Personal  History Narrative &amp; Outcome  Assessment</b></p> <p><b>DUE: Self-Evaluation - End</b></p> <p><b>DUE: Checklist (p. 7) – What is my  grade in this class?</b></p> <p><b>DUE: Makeup or Extra Credit  Option: Clear with instructor first.</b></p>

EDUC 364 – The Role of Cultural Diversity in Schooling  
COURSE READER / TABLE OF CONTENTS

**NOTE 1: SEE CLASS SCHEDULE in the SYLLABUS for the COMPLETE LIST OF READINGS (e.g., from other texts) due for each session, as well as WHEN readings are due for discussion! The articles in this reader are not ALL the readings due for each class session meeting and discussion.**

**NOTE 2: The Lelyveld articles are posted electronically on Moodle under Resources.**

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Vedantam	Why Everyone You Know Thinks the Same as You
U.S. Census Bureau U.S. Census Bureau National Geographic	Population Distribution and Change: 2000 to 2010 State and County Quickfacts: 2000 Changing America
Boyd Ogbu	First Empty Your Cup Understanding Cultural Diversity
Smedley & Smedley Loewen Lindsay	Race as Biology is Fiction, Racism as a Social Problem is Real Lies My Textbook Told Me Study Finds the Nation’s Public School Districts Are Resegregating by Race
Gay	Preparing for Culturally Responsive Teaching
Pick One:	*Park: Learning Style Preferences of Armenian, African, Hispanic, Hmong, Korean, Mexican, and Anglo Students in American Secondary Schools *Pang: Educating the Whole Child + Appendix on APA Children
McKenna  ERIC Winona LaDuke	The Myth of Multicultural Education and the Reality of the American Indian in Contemporary America Teaching Young Children About Native Americans Speech
Lippy (in Banks) Hamilton (in Banks) [ Moodle - Lelyveld	Christian Nation or Pluralistic culture Holiday Decorations Shared Prayers, Mixed Blessings ]
[ Moodle - Lelyveld Persell (in Banks) Steinberg Kahlenberg Crenshaw	At a Slaughterhouse, Some Things Never Die ] Social Class and Educational Equality Is Going to an Elite College Worth the Cost? Elite Colleges, or Colleges for the Elite? Colleges Out of Reach for Low-Income Students

Ricento                      A Brief History of Language Restrictionism in the U.S.  
Krashen & McField      What Works? Reviewing the latest evidence on Bilingual education

(Author)                      Case Examples of Culturally Aware Assessment  
(Author)                      Multiple Intelligences handout

McIntosh                      Unpacking the Knapsack: White Privilege  
Brodkin                      How Jews became White Folks  
AP                              White Names  
Buck                            Constructing Race, Creating White Privilege

Sadker & Sadker              Gender Bias  
(in Banks)  
Park                            Who Is Marrying Whom

[Moodle - DeJean              White Male High School Teacher ]

Futrell                      Recruiting Minority Teachers  
[ Moodle                      Proposition 227 ]

[ Moodle - Lelyveld              Best of Friends, Worlds Apart ]  
[ Moodle - Lelyveld              Growing Up, Growing Apart ]

#### **4 Identity Models**

Table 7.1: External & Internal Ethnic Identity and Their Respective Components and Vars.

Tse: Proposed Model for Ethnic Identity Formation

Table 9.1: White Racial Identity Ego Statuses and Information – Processing Strategies

Table 9.2: People of Color Racial Identity Ego Statuses and Information-Processing Strategies

[ Moodle - Lelyveld              Getting Under My Skin ]

#### **Appendices**

\*APA Format: Citing Your Sources

\*Models of Teaching

\*Rethinking Schools Resource List